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## BIB DATA SHEET

CONFIRMATION NO. 6285

<b>SERIAL NUMBER</b> 10/043,877	<b>FILING or 371(c) DATE</b> 01/09/2002 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1642	<b>ATTORNEY DOCKET NO.</b> NRP:095US/10200175	
<b>APPLICANTS</b> Tapas Mukhopadhyay, Residence Not Provided; Sunil Chada, Residence Not Provided; Abner Mhashilkar, Residence Not Provided; Jack A. Roth, Residence Not Provided; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/261,346 01/11/2001 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> 04/02/2002					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /BRANDON J FETTEROLF/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance BF Initials	<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWINGS</b> 11	<b>TOTAL CLAIMS</b> 182	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> FULBRIGHT & JAWORSKI L.L.P. 600 CONGRESS AVE. SUITE 2400 AUSTIN, TX 78701 UNITED STATES					
<b>TITLE</b> Anthelmintic drugs as a treatment for hyperproliferative diseases					
<b>FILING FEE RECEIVED</b> 2019	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		